

Hosted by Technique Gymn  
at Capital Sports Center  
McClellan Park, CA 95652

Qualification: 34.00 AA  
at any USAG sanctioned  
meet after 1/1/20

[www.TechniqueGym.com](http://www.TechniqueGym.com)

# NorCal Xcel Bronze State Championships

March 28-29, 2020

Competition order will be youngest to oldest

MAIL form & fees to:  
P.J. Slater  
6545 Young Oak Court  
Orangevale, CA 95662  
pjislater@yahoo.com

Club Name: \_\_\_\_\_ Club #: \_\_\_\_\_ Phone: \_\_\_\_\_  
Club Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
Club Contact: \_\_\_\_\_ Contact Phone: \_\_\_\_\_  
Coach: \_\_\_\_\_ Pro #: \_\_\_\_\_ Coach: \_\_\_\_\_ Pro #: \_\_\_\_\_  
Coach: \_\_\_\_\_ Pro #: \_\_\_\_\_ Coach: \_\_\_\_\_ Pro #: \_\_\_\_\_  
Coach: \_\_\_\_\_ Pro #: \_\_\_\_\_ Coach: \_\_\_\_\_ Pro #: \_\_\_\_\_

*If you use your own form please make sure **ALL** information is included.*

Gymnast Name <small>Please print clearly</small>	Birthdate	Level	USAG #	T-shirt?	Grad Senior?
1.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
2.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
3.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
4.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
5.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
6.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
7.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
8.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
9.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
10.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
11.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
12.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
13.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
14.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N
15.	NOT necessary	<b>XB</b>	NOT necessary	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N

- All clubs must REGISTER through the USAG Reservation System. All entries will be imported from USAG.
- Registration form & full payment must be postmarked BY Monday, March 16, 2020.
- Please make 1 club check payable to GAFO & mail to the above address (NOT to the gym).
- \$25 late fee per gymnast for ANY entry not postmarked & fully paid by Monday, March 16, 2020.
- Refund deadline is Monday, March 16, 2020.
- Check the website for updated meet info & details. Note that meet info will NOT be mailed out.

Gymnasts @ \$105<sup>00</sup>

Additional shirts for coaches @ \$10<sup>00</sup>

Total Enclosed: \$ \_\_\_\_\_

Note: \$105 entry fee includes \$10 for t-shirt. Deduct \$10 if you do not want a shirt. The same shirt will be \$20 at the meet.